

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Steven Schraga  
Serial No.:  
Filing Date:  
For: A LANCET DEVICE

22141 U.S. PTO  
10/716385  
111803

2800 S.W. Third Avenue  
Historic Coral Way  
Miami, Florida 33129  
November 18, 2003

Mail Stop *Patent Applications*  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

CERTIFICATE OF EXPRESS MAILING

I HEREBY CERTIFY that this correspondence is being deposited by United States Express Mail, Label No. EL 920411027 US, in an envelope addressed to: *MS: Patent Applications* Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, this 18<sup>th</sup> day of November, 2003.

Respectfully submitted,

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Date: 11/18/03

## PATENT APPLICATION TRANSMITTAL LETTER

Mail Stop Patent Application  
 Commissioner for Patent  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

16310 U.S. PTO



111803

Case Docket No. 1.074-A.03  
 Customer Number 4219

Transmitted herewith for filing are papers related to the patent application of:

Inventor(s): Steven Schraga

For: A LANCET DEVICE

Enclosed are:

X 2 sheet(s) of drawings.  
X Nonpublication Request Under 35 U.S.C. 122(b)(2)(B)(i) Form  
 An assignment of the invention to: \_\_\_\_\_  
 Certified copy(ies) of the following application(s) the priority of which is hereby  
 claimed under 35 USC §119: \_\_\_\_\_  
X A verified statement to establish small entity status under 37 C.F.R. 1.9 and 37 CFR  
 1.27

The filing fee has been calculated as shown below:

Other than A

|                           | <u>No.</u><br><u>Filed</u> | <u>No.</u><br><u>Extra</u> | <u>Rate</u> | <u>Fee</u>     | <u>Small Entity</u><br><u>Rate</u> | <u>Small Entity</u><br><u>Fee</u> |
|---------------------------|----------------------------|----------------------------|-------------|----------------|------------------------------------|-----------------------------------|
| Basic Fee                 |                            |                            |             | \$385          |                                    | \$770                             |
| Total Claims              | 8 - 20 = 0                 |                            | X 9 =       |                | x 18 =                             |                                   |
| Independent claims        | 1 - 3 = 0                  |                            | X 43 =      |                | X 86 =                             |                                   |
| Multiple claims presented |                            |                            | X145 =      |                | X290 =                             |                                   |
| Non-English Language      |                            |                            |             |                |                                    |                                   |
|                           |                            |                            |             | Total \$385.00 | Total \$                           |                                   |

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[ ] The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance pursuant to 37 CFR 1.311(b).

Date

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